



# FRONTIER ACHIEVEMENT AWARD



## Nomination Form

### NOMINEE INFORMATION

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tele/Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Please note the school the nominee attended. Note if the nominee is a graduate from the Home Placement program and school(s) attended.**

Nominee is a former student or graduate who attended \_\_\_\_\_  
\_\_\_\_\_ School(s).

### FIELDS OF ACHIEVEMENT

Please select field(s) of achievement:

- |   |                                      |                                    |  |
|---|--------------------------------------|------------------------------------|--|
| <input type="checkbox"/> Community Service            | <input type="checkbox"/> Arts        | <input type="checkbox"/> Science   | <input type="checkbox"/> Technology      |
| <input type="checkbox"/> Law / Justice                | <input type="checkbox"/> Health      | <input type="checkbox"/> Education | <input type="checkbox"/> Sports          |
| <input type="checkbox"/> Environment                  | <input type="checkbox"/> Agriculture | <input type="checkbox"/> Energy    | <input type="checkbox"/> Social Services |
| <input type="checkbox"/> Fisheries                    | <input type="checkbox"/> Forestry    | <input type="checkbox"/> Business  | <input type="checkbox"/> Commerce        |
| <input type="checkbox"/> Other (Please specify) _____ |                                      |                                    |  |

### ACHIEVEMENTS

Describe:

- the nominee's commitment and excellence in their field(s) beyond the scope of their role (maximum one page),
- how the nominee has made a contribution to positive role-modelling (maximum one page),
- how the nominee has made an outstanding contribution to the benefit of others (physical, emotional, intellectual, and/or spiritual) at local, national or international levels (maximum one page).

### AWARDS/HONOURS

List awards, honours, published articles, books, research papers, or any significant production or body of work (maximum one page).

### ADDITIONAL INFORMATION

Describe noteworthy comments about the candidate (maximum one page).

## **NOMINATOR**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tele/Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

## **NOMINATION CHECKLIST**

To ensure your nomination is complete, please check the following:

- \_\_\_\_\_ Completed nomination form.
- \_\_\_\_\_ Letter(s) of support (attach to nomination form).
- \_\_\_\_\_ Other materials to support the nomination (list materials that are attached)

## **FORWARD NOMINATION FORM/MATERIALS TO:**

Frontier School Division  
Chief Superintendent's Department  
30 Speers Road  
Winnipeg MB R2J 1L9  
Email: [frontier@fsdnet.ca](mailto:frontier@fsdnet.ca)

## **DEADLINE**

The deadline for nominations is November 30.

## **QUESTIONS?**

Please contact (204) 775-9741 ext. 2726 or email: [frontier@fsdnet.ca](mailto:frontier@fsdnet.ca)