



**42<sup>nd</sup> ANNUAL SCHOOL COMMITTEE CONFERENCE**  
**February 5-7, 2020**

**REGISTRATION FORM**

Name: \_\_\_\_\_ School Committee: \_\_\_\_\_

Address: \_\_\_\_\_ Contact Number: \_\_\_\_\_

**ACCOMMODATIONS**

Do you require a hotel room?  YES  NO

If YES, indicate whether you need a  single room (one bed) or  double room (two beds).

If you are sharing with another delegate, note the delegate(s) name: \_\_\_\_\_

Will you be staying at private accommodations?  YES  NO

**Notes:**

- Rooms will be booked for check in on Tuesday, February 4 and check out on Friday, February 7.
- Delegates are responsible for paying any incidental costs (i.e. phone calls, movie rentals, etc.) at check out.

**TRAVEL**

Your Governance Support Officer will make travel arrangements based on the following information:

I will be travelling by  Road  Air  Train

I will depart my community on \_\_\_\_\_, 2020 in the  a.m. /  p.m.

I will depart Winnipeg on \_\_\_\_\_, 2020 in the  a.m. /  p.m.

A copy of this form will be forwarded to your Governance Support Officer.

\*Please note changes to travel arrangements are permitted until 10 days prior to the conference.

**SPECIAL CONSIDERATIONS**

Please indicate any special considerations (i.e. diabetes, allergies, physical limitations, etc.).

**BANQUET – WEDNESDAY, FEBRUARY 5, 5:00 p.m.**

Will you be attending the banquet?  YES  NO

\*Additional tickets can be purchased from the registration desk if available.

Please return this form by January 17, 2020 to Gloria Whitford  
via fax: (204) 258-2064 or email: [Gloria.Whitford@fsdnet.ca](mailto:Gloria.Whitford@fsdnet.ca)