## **Division Office** 30 Speers Road

Winnipeg, MB R2J 1L9



Phone: (204) 775-9741 Fax: (204) 775-9940 Email: frontier@fsdnet.ca

May 7, 2025

### **NOTICE TO BIDDER:**

Sealed bids marked **"Tender No. 1034 – Sale of 2004 Polaris Sportsman"**, will be accepted up to <u>2:00 pm</u> Central Daylight Time, <u>Friday</u>, <u>May 23</u>, <u>2025</u>.

#### Vehicle Details:

2004 Polaris Sportsman 400 4 x 4 VIN 4XACH42A04A343871

Runs but does need a new battery. Tires are very worn and should be replaced. Sold as is, where is. Recent photos on subsequent page.

### Your sealed bid may be delivered or mailed to:

Frontier School Division 30 Speers Road Winnipeg MB R2J 1L9

Attention: Paul Critchley, CFO / Secretary-Treasurer

### Please note:

- The highest or any bid not necessarily accepted.
- The Division reserves the right to award this bid based on best value.
- In the event of a tie bid, the Division reserves the right to award to the earlier bidder.
- The Division reserves the right to re-bid this package as required.
- Vehicles are sold "as is/where is." Successful bidders are responsible for removal.
- Bids must be sealed.
- Applicable taxes will be added to the sale price.
- Bidders are to provide their E-mail address with their Bid.
- Successful bidders are to submit their certified cheques, made payable to Frontier School Division within 5 (five) business days of notification of the award and are also to remove their items within this time frame. If funds are not received within the specified period, the Division will re-tender the items. PST and GST will be added to the awarded bid amount at time of invoice. For vehicle sales, only GST will be added to the purchase price as the new owner will be required to pay PST to Manitoba Public Insurance upon transfer of ownership and registration.

\*\*This document is available in alternate formats upon request\*\*

Regards,

**Paul Critchley** 

CFO / Secretary-Treasurer

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